

**Remain free from the word “reason” and become a bestower of liberation, giving liberation with your activity and your face. As well as having zeal and enthusiasm for doing service, also maintain an attitude of unlimited disinterest.**

Today, BapDada, was seeing all the children everywhere who are *double* masters. Firstly, you are the masters of all the Father’s treasures and, secondly, you are the masters of self-sovereignty. All of you children have received the authority from the Father to be both masters. You are the children and the masters. You said “My Baba” and Baba said “My children”. So you experience both being the children and the masters.

Today, very many children have come. This is the *last turn* of this year (season). So, today, BapDada *checked* the effort of all the children. So, tell Baba what He would have seen. Each one of you can ask yourself: What is my effort? On seeing all of you children, BapDada was pleased, but the Father has one hope. Should Baba tell you what that is? You will fulfil the Father’s hope, will you not? Baba has only the one hope. Should He tell you? Those who will fulfil that hope, raise your hands! Very good. It is a small hope, and it is that, from today, you change one word. What word is that? The word that repeatedly brings you down is “reason”. Transform this word “reason” and always adopt the word “solution”, because what service are you doing now? Finding a solution to the reason for the problems of all the souls of the world and, as soon as you find the solution, you will have to take them to the land of nirvana, because all of you are bestowers of liberation. So, since you are the ones who will give liberation to others, you will find a solution to all of your reasons, because only then will you be able to give liberation. Only then will you be able to send them to Nirvana. So, is it easy or difficult to change this one word? Think about it!

Today, BapDada wants all of you children who have come here and all of you who are watching or listening at your own places to change one word, because “reason” brings you down. You have been living with “reason” for half a cycle, and it is now time to find the solution; nirvanan (solution) and Nirvana (Land beyond sound), liberation. So, today, do you have the courage to give this? It is the *last turn*, is it not? All of you have come with zeal and enthusiasm and BapDada is congratulating each and every one of you. There is difficulty in sleeping and feeding everyone, but everything is done with love. The *plane* of love made all of you reach Madhuban. On seeing each one’s love, BapDada is giving each one multimillionfold love from the heart. However, what do you do out of love? Whoever you love, out of love, you would give a gift to that one. So, today, BapDada wants to take this word “reason” as a gift from you. You are going to fulfil this hope of BapDada, are you not? Raise your hands again! Are you going to leave it here? As soon as you go out of these *gates*, the word “reason” should finish. Even if it comes by mistake, it is something valuable you have entrusted to the Father. So what would you do with something you have entrusted to someone? Would you claim it back? So, have all of you had this determined thought? Have you? Raise your hands once again! Those sitting at the back, wave your hands! (Today, there are nearly 28,000 – 29,000 listening to the murli in the hall and outside. All are waving their hands.) Achcha. Very good, because, according to the time, there will now be a *queue* in front of you. Why will there be a *queue*? “O bestowers of liberation, give us liberation!” So, bestowers of liberation who are to give that, only when you first become free from this one word, “reason”, will you be able to give liberation.

BapDada wants this year’s *homework* to be that you become liberated and grant liberation, because, day by day, problems are going to increase a great deal. So, the problems should change into the form of solutions. Now, your time and effort should not be used for finishing problems. Can you not hear the call of your devotees and the call of the time? So, now, according to the time, what transformation is essential? Now, each one of you has to become an experienced image and definitely give one experience or other. So, Baba now wants the faces and activity of all of you to be so clear that they show that you are the children of the Bestower of Liberation who will give liberation. From your foreheads let them have the experience of sparkling stars - not just by your relating this knowledge to them, but let them experience this from your faces, because experience brings them close. So, show them this experience with your faces and your activity just like instruments of *science* enable them to have experiences. Now that it is the season of hot weather, science enables you to experience heat and cold. Since the instruments of *science* give you an experience, then can the *power of silence* not give you the experience of power? So, BapDada now wants you children to remain stable in the stage of that experience, to give them an experience of one power or another with your eyes and

your foreheads. Whatever they hear, they like it at the time of hearing it, but then, when any obstacle comes, they forget it. However, an experience is not forgotten for life.

BapDada saw one reason. Baba saw the *result* too. Seeing one *result*, Baba gave many, many congratulations. Which *result*? Until now, you have had good zeal and enthusiasm for doing service. So, BapDada is giving you congratulations: you are increasing service and also making good *plans*. You receive the *result* according to your capacity, but, in order to give an experience, you will have to pay *attention* to yourselves. Your service is now getting well known. People become happy and nowadays their *interest* is growing. So, what is the way to give an experience? It is that, as well as zeal and enthusiasm, to the extent that you have enthusiasm, to that extent you now have to have an attitude of unlimited disinterest according to the time. If someone is causing a problem to your efforts, the reason for that is the lack of an attitude of unlimited disinterest. Now, unlimited disinterest is needed. Unlimited disinterest lasts all the time. If it happens according to the time, then time becomes *number one* and you become *number two*, which means it was the time that enabled you to have disinterest. Unlimited disinterest continues all the time. On one side are zeal, enthusiasm and happiness and on the other side is unlimited disinterest. What is the reason for not having unlimited disinterest all the time? BapDada has seen that the reason for that is body consciousness. The word “body” is used with many things. For instance: relations of the body, possessions of the body, sanskars of the body. The word “body” is included with everything, but what form does body consciousness especially come in? Until now, BapDada *checked* that the main reason which takes you from soul consciousness into body consciousness is that your old sanskars bring you down. You have finished the sanskars, but, even now, one sanskar or another still continues to work in the form of your *nature*. The *nature* of body consciousness has become *natural*, but the *nature* of soul consciousness has not become *natural* in the same way. You say that you have finished it. However, you have not completely burnt the seed. This is why, when the time comes, the sanskars of the consciousness of the body *emerge*. So, there is now a need to destroy the *nature* of consciousness of the body and its progeny with the *power* of a *powerful*, soul-conscious stage, because you children say that, although you don’t want it to come, it sometimes emerges. Why does it emerge? Because there is still a trace of it, its progeny emerges. So there is now a need to become the form of power. The basis for this is for you to *check* yourself to see whether your old sanskars of the consciousness of your body still remain in the form of a trace. Then, that will be stopped by your attitude of unlimited disinterest. On seeing and hearing about the *service* you do, BapDada is pleased, but now the Father’s desire is that people should now be able to see the sparkle and spiritual intoxication of your *service*. They can have an experience through service. In the same way, there should be an impact of your attitude of unlimited disinterest, because, nowadays, your praise will increase with the service you do. Matter will become your servant. They will have an experience from you. The facilities will increase, but, from your having an attitude of unlimited disinterest, there will be a *balance* between the facilities and your spiritual endeavour. Just as you give householders your example of doing everything, and having to be karma yogis and remaining like lotus flowers, in the same way, as you serve everyone and receive all your facilities, there will be a *balance* between those facilities and your spiritual endeavour. So, nowadays, there has to be this *addition*: with the service you do, there needs to be an attitude of unlimited disinterest. As you walk and move around, they should experience you to be special souls. Not just at the time of sitting in yoga or at the *time* of giving talks, but as you walk and move around, let them experience peace, power and happiness from your foreheads, because the times are now changing.

BapDada has already given you signals from time to time, but today, BapDada is especially signalling you to have an attitude of unlimited disinterest. For that, each of you needs to *check* yourself with regard to the obstacle of body consciousness to your becoming soul conscious. You experience many types of body consciousness; you have to transform that. Secondly, also think about your long period of time. There has to be this practice over a long period of time. Effort over a long period of time brings you the reward for a long period of time. If you pay less *attention* over a long period of time now, you will not be able to accumulate anything for a long period of time. In the final moments; the *board* of “too late” will be put up. That is why BapDada is giving you *homework* for next season. This body consciousness becomes the reason for all problems and some children then also become entertaining: they reassure the Father by saying that they will be fine on time. BapDada asks: Is the time your *teacher*? If you become ready on time, then who is your *teacher*? Would you like it if the time, your *creation*, becomes your *teacher*? Therefore, you have to bring

the time close. You are the ones who are going to bring the time close. You are not going to be dependent on the time. Do not make the time your *teacher*.

So, today, BapDada is giving you this signal again and again: *Check* yourself! Repeatedly *check* yourself and then change yourself! The transformation over a long period of time enables you to claim a right to that reward for a long period of time. So, even if you have been a slack effort-maker until now, the Father has love for even the *last* numbered child. It is because He has love that you belong to the Father. You have recognised the Father. You say, "My Baba" and this is why you must not leave it to the time. That time will not come. You have to bring about the time for completion. All of you are companions in BapDada's task for world transformation. The Father alone will not carry out the task. He needs the company of you children. The Father says: First, the children. You children are in the front. So, if you definitely want to come here next season, you will then get your *homework* done, will you not? Will you do it? Yes, raise your hands! Achcha. Those who are sitting at the back are also waving their hands.

Look, today, the numbers have increased and so BapDada gave the child (Gulzar Dadi) a signal to go and see how they are all sleeping and eating, standing in long queues. However, there is happiness on everyone's face. "At least we are in Madhuban". However, do not leave this happiness behind in Madhuban. Take it back with you. While sitting in the subtle region, BapDada saw the scene of all of you sleeping and standing in the *queues*. BapDada had the thought that there should be a shower of quilts and mattresses for all of you right now. However, this too is a gathering of pleasure! BapDada saw it very clearly. Wherever and however you were given a space, the *majority* of you *passed* very well. You may applaud. However, do not forget this *homework*. You are not clapping for this. BapDada and especially Father Brahma always said that the children are the decoration of Madhuban. So, all of you have come to Madhuban. BapDada too, in the corporeal form, is pleased to see such a big family. You have had to tolerate this, but tolerating this will increase your power of tolerance for all time. All of you are happy, are you not? You have not had difficulties, have you? Even with such a big family, at least you have continued to get water. All of you used water, did you not? There is a shortage and so you have to pay attention, but nowadays, people elsewhere don't even have water to drink, whereas here you also had water to wash your clothes with. Then, seeing such a big family, there is also happiness. BapDada has the spiritual intoxication that no one else throughout the whole cycle has such a big family. Achcha.

BapDada is reminding you teachers of one special service to do, of which *homework* you have to do. The *homework* for you *teachers* is that you *teachers* have to constantly consider yourselves to be true companions of BapDada, close companions, the ones who are going to reveal the Father through yourselves. Anyone who sees you should wonder: Who made them like that? Who is their Father, Teacher and Satguru? They should not see you, but the Father. You have to stay in this self-respect for five to six months, as your homework. Then, BapDada will ask you about your *homework*. To what *percentage* has each one of you completed it? Baba will not ask you a lot of news, but what *percentage* of your *homework* you have done. You should not be visible, the Father should be visible. All dharna is included in this. BapDada is giving love and remembrance to the residents of Madhuban anyway, but all those surrounding Madhuban and the residents of Madhuban should understand that each and every jewel of Madhuban is an instrument to reveal the Father. So, all the time, those from Madhuban should become examples of those who are serving with the minds, serving with their behaviour and the ones who are *examples* of being like the Father. Those from Madhuban have to give this *result*: Did I show the Father's image through myself? Let it emerge from everyone's lips: Wah Baba's children! wah! So, what will all of you do? All of you have to show yourselves as *examples* who are not numberwise but those who are *number one*. There is no pleasure in being numberwise. If you are going to become something, become *number one*. What is the big deal in becoming numberwise? So, all of you have to give the *result* of "win and one". Achcha.

To all you children everywhere who are seated on BapDada's heart throne and the throne at the centre of the forehead and also the ones who are seated on the future royal throne, to such long-lost and now-found children of BapDada, multimillionfold fortunate children, to those who always give the experience of spirituality with their eyes, to those who always have the fortune of happiness on their faces, to those whose minds are always dancing in happiness, let anyone who comes in front of you experience that there isn't this type of happiness

anywhere else - that they learn this lesson here and then go back. In this way, every child of the Father is giving the experience of the Father through himself, and the introduction through words. However, to all you children who give a vision of the Father with your eyes and faces, to all such children everywhere who have sent letters and *e-mails*, all of these have reached BapDada. All of them reached BapDada the moment you had the thought to send them. Therefore, many, many congratulations. BapDada is giving all of you children in this land and abroad the *response* to the love in your hearts. So, to all of you children everywhere, BapDada is giving multimillionfold love and affection from the heart and saying namaste to everyone.

**Blessing:** May you be an easy and natural yogi and remain free from any bondage of karma while performing karma.

Mahavir children cannot be pulled by anything attractive in this physical world. They make themselves detached and loving to the Father in a *second*. As soon as they receive a *direction*, those who experience being detached from their bodies, bodiless, soul-conscious, free from bondage and योग्युक्त become easy yogis, natural yogis, constant yogis, karma yogis and elevated yogis. They can focus their thoughts and their breath on remembering the Father, the Lord of Life (Praneshwar), whenever they want, for as long as they want.

**Slogan:** To be seated on the elevated seat of a constant and stable stage is a sign of a tapaswi soul.

**Avyakt Signal: Make your foundation of faith strong and remain constantly fearless and carefree.**

Have the faith, awareness and power that you have belonged to the Father and have become conquerors of Maya innumerable times, and so what is the difficulty in becoming that now? Do you not have the clear awareness that you, an elevated soul, have played the part of being victorious many times? If you do not have this awareness clearly, it shows that you have not made yourself clear in front of the Father.

**\*\*\* OM SHANTI \*\*\***